

PHOTO NO. 1111502 LOT NO. P-1723-66 PROVINCE 321B LONGITUDE 118 26 E

COUNTRY  
AREA NO 4U SUBJECT D21 SUBJECT C2E  
P L O C E ( 1 8 ) S T O N E S T  
R U C T U R E O N A R O C K W H  
E R E H A R B O R O B S T R U C T I O N

MATERIALS WERE STORED (PROB. UNUSED NOW).

pt. 3 of 5-pt. pan. See C.I.A.

25X1A

| DATE OF PHOTO                                       | TYPE | QUALITY | CLASS | NO. OF CARDS                    |
|---|------|---------|-------|---------------------------------|
| 2 Dec. 65   | 4    | 2       | C     | 2                               |
| CLASSIFICATION <del>CONFIDENTIAL</del> FOREIGN DISS |      |         |       | CAPTIONED BY <i>[Signature]</i> |

PHOTO NO. 1111503

LOT NO. P-1723-66

Release 1999/09/22: CIA-RDP78-05867A000518510015-4

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

44 3CT D21 C31 10 9 ) M I N E L A Y E  
R ; ( 2 0 ) C ; V ; L I A N H O U  
S E S 45 50

pt. 4 of 5-pt. pan. See C.I.A.

2,3,7,25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

2 Dec. 65 4 2 C 3

CLASSIFICATION

CONF/NO FOREIGN DISS

CAPTIONED BY

upf

FORM NO. 174

USE PREVIOUS EDITION

Approved For Release 1999/09/22: CIA-RDP78-05867A000518510015-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1111504

LOT NO.

P-1723-66

Release 1999/00/22

CIA-RDP

78-05867A000518510015-4

LONGITUDE

COUNTRY

PROVINCE

321B

AREA NO

44

SUBJECT

D21

SUBJECT

C2E

SUBJECT

C31

SUBJECT

AIP

SUBJECT

ALA

SUBJECT

9GW

SUBJECT

H O U S

SUBJECT

20

P L O C E ( 2 1 ) W A R E D O C K  
E S ; ( 2 2 ) W O O D E N D O C K  
; ( 2 3 ) S T O R A G E T A N K ; ( 2 4 ) N E W  
RESIDENTIAL SECTION ; ( 2 5 ) OBSERVATION POST .

PT. 5

5-PT

ILLEGIB



PHOTO NO. 3  
 COUNTRY 111150C  
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518510015-4  
 REFERENCE P-1723-66  
 LATITUDE 321B  
 LONGITUDE 32E

| AREA NO                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 44                         | D21     | 96W     | C2G     | 984     |         |         |         |         |         |
| O                          | S       | T       | R       | I       | R       | T       | (       | I       | )       |
| A                          | T       | I       | O       | N       | P       | O       | S       | T       | W       |
| R                          | ;       | (       | 2       | )       | U       | /       | I       | S       | T       |
| ONE BLDG. ; (3)            |         |         |         |         |         |         |         |         |         |
| BIG BAR RADARS, IN MOTION. |         |         |         |         |         |         |         |         |         |

pt. 1 of 3- pt. from. See C.I.A.

2,3,2,25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 Dec.        | 65   | 4       | 2     | C 4          |

CLASSIFICATION  
 CAPTIONED BY Jof

PHOTO NO. 1111507 Approved For Release 1999/09/22 : CIA-RDP78-05867A00051851001524E

|          |         |          |         |          |         |           |         |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY  |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|          |         | 321B     |         |          |         |           |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 44       | 021     |          |         |          |         |           |         |
| O        | S       | T        | R       | 10       | I       | N         | 15      |
| K        | O       | T        | O       | 30       | B       | A         | 35      |
|          |         |          |         | 40       |         |           |         |
|          |         |          |         | 45       |         |           |         |

pt. 2 of 3-pt. pon. see C.I.A.

|                           |  |      |         |              |              |
|---------------------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO             |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 4 Dec.                    |  | 65   | 4       | 2            | C 1          |
| CLASSIFICATION            |  |      |         | CAPTIONED BY |              |
| CONFIDENTIAL FOREIGN DISS |  |      |         | [Signature]  |              |

|                       |  |  |  |                       |  |  |  |
|-----------------------|--|--|--|-----------------------|--|--|--|
| PHOTO NO.             |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |  | LATITUDE              |  | LONGITUDE  |  |
| 1111508               |  | 7-775-111  |  | 7-775-111             |  | 7-775-111  |  |
| COUNTRY               |  | PROVINCE   |  |                       |  |  |  |
| AREA NO.              |  | SUBJECT  |  | SUBJECT               |  | SUBJECT  |  |
| HJ                    |  | D21  |  | C38                   |  |  |  |
| O B T R               |  | K O T O R  |  | N O T E               |  | A B A N D O N E  |  |
| D S H E P H E R D ' S |  | H U T .  |  |                       |  |  |  |
| J.T. 3                |  |  |  |                       |  |  |  |
| DATE OF PHOTO         |  | TYPE   |  | QUALITY               |  | CLASS  |  |
| 4 Dec 54              |  | CS 4   |  | K                     |  | C  |  |
| CLASSIFICATION        |  | CAPTIONED BY   |  |                       |  |  |  |
| CONFIDENTIAL          |  | SD   |  |                       |  |  |  |
| FORM NO. 174          |  | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |  |



PHOTO NO. 4  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4  
 1111509

COUNTRY  
 PROVINCE 321B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| YL      | D21     | 9H3     | 98H     | 998     | 99M     | 984     |         |         |

O S T R I , R T . ( 1 ) C O V E R E

D A R T ; L L E R Y P I E C E ; ( 2

) C O V E R E D P O S S . SEARCHLIGHT ; ( 3 )

OBSERVATION STATION ; ( 9 ) P t . O S T R A L I G H T .

P t . 1 & 2 - P t . P o n . - 2 2 2 C . I . A .

2,3,7,23 ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 Dec. 65     | 3    | 2       | C     | 6            |

CLASSIFICATION CONF/NO FOREIGN DISS CAPTIONED BY JPL

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4



|           |  |                      |  |               |  |                                |  |           |  |
|-----------|--|----------------------|--|---------------|--|--------------------------------|--|-----------|--|
| PHOTO NO. |  | LOT NO.              |  | MAP REFERENCE |  | LATITUDE                       |  | LONGITUDE |  |
| COUNTRY   |  | APPROVED FOR RELEASE |  | DATE          |  | CIA-RDP78-05867A000518510015-4 |  |           |  |
| AREA NO.  |  | SUBJECT              |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT   |  |
| 44        |  | D21                  |  | C42           |  | ALB                            |  |           |  |
| OSTR      |  | RT                   |  | (1)           |  | 3                              |  | P.T.      |  |
| TRA       |  | CASTLE               |  | (1)           |  | 4                              |  | P.T.      |  |
| OSTRA     |  | LIGHT                |  | (1)           |  | 4                              |  | P.T.      |  |

*pt. 2 of 2-jt. from. see C.I.A.*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
|---------------|------|---------|-------|--------------|----|
| 4 Dec. 65     | 3    | 2       | C     | 3            |    |

CLASSIFICATION: CONFIDENTIAL FOREIGN DISS

FORM NO. 1 Jan 64 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000518510015-4

|   |  |                  |  |                      |  |                |  |                           |  |
|---|--|------------------|--|----------------------|--|----------------|--|---------------------------|--|
| PHOTO NO. 1111511   |  | LOT NO. P1706-66 |  | MAP REFERENCE 122    |  | LATITUDE 55857 |  | LONGITUDE A000518510015-4 |  |
| COUNTRY Approved For Release 1999/05/22 : CIA-RDP76-05867A000518510015-4  |  |                  |  |                      |  |                |  |                           |  |
| AREA NO. AL 221   |  | SUBJECT          |  | SUBJECT              |  | SUBJECT        |  | SUBJECT                   |  |
| SARANDE   |  | COASTLINE        |  |                      |  |                |  |                           |  |
| 25  |  | 30               |  | 35                   |  | 40             |  |                           |  |
| 45  |  | 50               |  |                      |  |                |  |                           |  |
| <p>74 of 11 pt pers. See CIA</p> <p>2</p>   |  |                  |  |                      |  |                |  |                           |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY              |  | CLASS          |  | NO. OF CARDS              |  |
| 2 Oct 65  |  | 4                |  | 2                    |  | C              |  | 1                         |  |
| CLASSIFICATION  |  | CAPTION          |  | SOURCE OF PHOTOGRAPH |  |                |  |                           |  |
| Conf / No For Dissem  |  | Amf              |  |                      |  |                |  |                           |  |
| <p>FORM NO. 174 (USE PREVIOUS EDITIONS)</p> <p>1 Jan 66</p> <p>PHOTO ANALYSIS REPORT</p> <p>1999/05/22 : CIA-RDP76-05867A000518510015-4</p> |  |                  |  |                      |  |                |  |                           |  |

|  |  |                      |  |                      |  |                                |  |              |  |
|--|--|----------------------|--|----------------------|--|--------------------------------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.              |  | MAP REFERENCE        |  | LATITUDE                       |  | LONGITUDE    |  |
| COGNEY   |  | APPROVED FOR RELEASE |  | 1999/09/22           |  | CIA-RDP78-05867A000518510015-4 |  | E            |  |
| AREA NO.   |  | SUBJECT              |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT      |  |
| AL   |  | D21                  |  | 99A                  |  | 343A                           |  |              |  |
| SARANDÉ  |  | FOUR                 |  | BUNKER               |  |                                |  |              |  |
| ST. 1 N  |  | CLIFF                |  | (1.1)                |  |                                |  |              |  |
| 20   |  | 25                   |  | 30                   |  | 35                             |  | 40           |  |
| 45   |  | 50                   |  |                      |  |                                |  |              |  |
| <p>65</p> <p>2 of 11 pt par. See CIA</p> <p>25X1A</p>  |  |                      |  |                      |  |                                |  |              |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY              |  | CLAS                           |  | NO. OF CARDS |  |
| 2 Oct 65   |  | 4                    |  | 2                    |  | C                              |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY         |  | SOURCE OF PHOTOGRAPH |  |                                |  |              |  |
| Conf / No For Dissem   |  | Amf                  |  |                      |  |                                |  |              |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4</p> |  |                      |  |                      |  |                                |  |              |  |

PHOTO NO. 174666 MAP REFERENCE 375867A000518510015-4  
COONTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4

AREA NO ALB/DAL SUBJECT 343A

SARANDE COAST LINE

10 18 20

25 30 35 40

45 50

*Pl. 3 of 11 per para. Sec CIA*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 Oct 65      | 4    | 2       | C     | 1            |

CLASSIFICATION Conf/No For Dissemination CAPTION BY Amf

|  |  |         |  |               |  |          |  |               |  |
|--|--|---------|--|---------------|--|----------|--|---------------|--|
| PHOTO NO.  |  | LOT NO. |  | MAP REFERENCE |  | TAKEN BY |  | CLASSIFIED BY |  |
| Approved For Release 1998/09/22 : CIA-RDP88-05867A000518510015-4 |  |         |  |               |  |          |  |               |  |
| COUNTRY  |  |         |  | PROVINCE      |  |          |  |               |  |
|  |  |         |  | 343A          |  |          |  |               |  |
| AREA NO  |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT       |  |
| AL   |  | D21     |  | C67           |  |          |  |               |  |
| SARANDE  |  |         |  | CITY          |  | ON       |  | COA           |  |
| ST (12)  |  |         |  |               |  |          |  |               |  |
|  |  |         |  |               |  |          |  |               |  |

Pt 4 of 11 pt part. See CIA

2, 6

|                         |  |      |  |         |  |              |  |              |  |                      |  |
|-------------------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO           |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 2 Oct 65                |  | 4    |  | 2       |  | C            |  | 2            |  | 25X1A                |  |
| CLASSIFICATION          |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| Conf / No Forw Dissemin |  |      |  |         |  | Amf          |  |              |  |                      |  |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1998/09/22 : CIA-RDP88-05867A000518510015-4

PHOTO NO.

111556

LOT NO.

P1746566

MAP REFERENCE

LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4

COUNTRY

AREA NO

AL

SUBJECT

D21

SUBJECT

CLT

SUBJECT

34EA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SARANDE

CITY

ON

COA

ST

P4 5 of 11, per para. Sec CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

2 Oct 65

4

2

@

2

CLASSIFICATION

Conf / No Exch Dissem

CAPTIONED BY

Conf

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000518510015-4

PHOTO NO. 111516 LOT NO. 343A  
 Approved For Release 1999/08/22 : CIA-RDP88-05867A000518510015-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL       | Dai     | CE      | T       |         |         |         |         |         |         |
| S        | A       | R       | A       | N       | D       | E       | C       | I       | T       |
| S        | T       |         |         |         |         |         | O       | N       | C       |
|          |         |         |         |         |         |         |         |         | O       |
|          |         |         |         |         |         |         |         |         | A       |

*Pl 6 of 11 pt pwr. den CIA*

|                         |      |         |              |              |                      |
|-------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO           | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 Oct 65                | 4    | 2       | C            | 2            | 25X1A                |
| CLASSIFICATION          |      |         | CAPTIONED BY |              |                      |
| Conf / No Forw Dissemin |      |         | Aont         |              |                      |



PHOTO NO. 1111537 COA NO. 343A MAP REFERENCE LATITUDE 8-58-57A00N LONGITUDE 105-10-15E

COUNTRY

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL       | 221     | CLT     |         |         |         |         |         |         |
| SARANDE  |         |         | 10      | CITY    | 15      | ON      |         | 20      |
| ST       | (12)    |         | 30      |         | 35      |         |         | 40      |
|          |         |         | 45      |         |         |         |         |         |
|          |         |         | 50      |         |         |         |         |         |

Pt 7 of 11 pt print. See CIA 2, 6

| DATE OF PHOTO                        | TYPE | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------------|------|---------|-------------------|--------------|----------------------|
| 2 Oct 65                             | 4    | 2       | C                 | 2            | 25X1A                |
| CLASSIFICATION Conf / No Free Dissem |      |         | CAPTIONED BY Conf |              |                      |

|  |          |                    |              |               |
|--|----------|--------------------|--------------|---------------|
| PHOTO NO.  | LOT NO.  | MAP SHEET NO.      | CARD NO.     | COORDINATE    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |          |                    |              |               |
| COUNTRY  | PROVINCE |                    |              |               |
| AREA NO.   | SUBJECT  | SUBJECT            | SUBJECT      | SUBJECT       |
| AL   | DAI      | C67                | ALH          | 991           |
| 343A   |          |                    |              |               |
| SARANDE  |          |                    | U / 1        | SHIP AT       |
| SARANDE  |          | (1 2)              | U / 1        | DEF           |
| ENSITIVE   |          | INSTALLATIONS (14) |              |               |
| PH 8 of 11, 2 pages, 25X1A                                       |          |                    |              |               |
| DATE OF PHOTO  | TYPE     | QUALITY            | CLASS        | NO. OF COPIES |
| 2 Oct 65   | 4        | 2                  | C            | 4             |
| CLASSIFICATION   |          |                    | CAPTIONED BY |               |
| Conf / No Exem Dissem  |          |                    | Conf         |               |
| PHOTO ANALYSIS REPORT  |          |                    |              |               |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |          |                    |              |               |

|  |         |         |         |               |               |                      |         |           |         |
|--|---------|---------|---------|---------------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE |               | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4   |         |         |         |               |               |                      |         |           |         |
| COUNTRY  |         |         |         | PROVINCE      |               |                      |         |           |         |
|  |         |         |         | 343A          |               |                      |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| AL   | Dai     | 99A     |         |               |               |                      |         |           |         |
| SARANDE  |         |         |         | GALLERY       |               |                      |         | (13)      |         |
| ALONG  |         |         |         | COAST         |               |                      |         |           |         |
|  |         |         |         |               |               |                      |         |           |         |
| <p>Pt 9 of 11 pt plan. See CIA</p> <p>2, 3</p> <p>25X1A</p>  |         |         |         |               |               |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF COPIES | SOURCE OF PHOTOGRAPH |         |           |         |
| 2 Oct 65   |         | 4       | 2       | @             | 2             |                      |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |               |                      |         |           |         |
| Conf / No Farn Dissem  |         |         |         | Amf           |               |                      |         |           |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4</p> |         |         |         |               |               |                      |         |           |         |

|  |  |                       |  |                       |  |          |  |              |  |
|--|--|-----------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/22 : CIA-RDP88-05867A000518510015-4   |  |                       |  |                       |  |          |  |              |  |
| COUNTRY  |  | MOVIES                |  |                       |  |          |  |              |  |
| AREA NO.   |  | 343A                  |  |                       |  |          |  |              |  |
| SUBJECT  |  | SUBJECT               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| AL D-21  |  | 991 C42               |  |                       |  |          |  |              |  |
| SARANDÉ  |  | P R O B               |  | D E F E N S           |  |          |  |              |  |
| LIVE INSTAL  |  | L A T                 |  | I O N                 |  | I N      |  |              |  |
| CAVE (18);   |  | CASTLE (15)           |  |                       |  |          |  |              |  |
| <p>Pl 10 of 11 as per Sec CIA</p> <p>Fig 3, 7, 10</p> <p>25X1A</p> |  |                       |  |                       |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| 2 Oct 65   |  | 4                     |  | 2                     |  | C        |  | 3            |  |
| CLASSIFICATION   |  | CAPTIONED BY          |  |                       |  |          |  |              |  |
| Conf / No Extn. Dissem   |  | Ant                   |  |                       |  |          |  |              |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP88-05867A000518510015-4   |  |                       |  |                       |  |          |  |              |  |

|  |  |                       |  |                       |  |         |  |                    |  |
|--|--|-----------------------|--|-----------------------|--|---------|--|--------------------|--|
| PHOTO NO.  |  | LOT NO.               |  | MAP REFERENCE         |  | COUNTRY |  | LOCATION           |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |  | P/780-80              |  | 342A                  |  | 342A    |  | 342A               |  |
| COUNTRY  |  | PROVINCE              |  | SUBJECT               |  | SUBJECT |  | SUBJECT            |  |
| AL   |  | D21                   |  | 991                   |  | 99A     |  | D25 D26            |  |
| SARANDE  |  | FOUR                  |  | GALLER                |  | IES     |  | IN ROCK (17); PROB |  |
| DEFENSIVE  |  | INSTALLATION          |  | IN CAVE.              |  |         |  |                    |  |
| <p>Pt 11 of 11 re pmt. see CIA</p>                               |  |                       |  |                       |  |         |  |                    |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS   |  | NO. OF CARDS       |  |
| 2 OCT 65   |  | 4                     |  | 2                     |  | C       |  | 5                  |  |
| CLASSIFICATION   |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH  |  |         |  |                    |  |
| Conf / No Forw Dissem  |  | None                  |  | 25X1A                 |  |         |  |                    |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |         |  |                    |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |  |                       |  |                       |  |         |  |                    |  |

PHOTO NO. 343A LIST NO. 343A MAP REFERENCE 343A DISRUPT 343A TONNAGES 343A  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4

COUNTRY 343A PROVINCE 343A

| AREA NO        | SUBJECT    | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|--------------|-------------|---------|----------|---------------|---------|---------|---------|
| <u>AL</u>      | <u>D21</u> | <u>D26</u>   | <u>997</u>  |         | <u>0</u> |               |         |         |         |
| <u>SARANDE</u> |            |              | <u>FOUR</u> |         |          | <u>BUNKER</u> |         |         |         |
| <u>S</u>       | <u>IN</u>  | <u>CLIFF</u> | <u>(11)</u> |         |          |               |         |         |         |
|                |            |              |             |         |          |               |         |         |         |

Pt 1 of 7 pt para. See CIA  
2, 3

| DATE OF PHOTO                               | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|---|----------|----------|----------|--------------|-------------------------|
| <u>16 Oct 65</u>                            | <u>4</u> | <u>2</u> | <u>C</u> | <u>3</u>     | <u>25X1A</u>            |
| CLASSIFICATION <u>Conf / No Forw Dissem</u> |          |          |          |              | CAPTIONED BY <u>Amf</u> |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510045-4

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|----------|---------|---------|---------|---------|---------|
|         | 343A     | AL D21  |         |          |         |         |         |         |         |
|         |          | SARANDE |         | 10 COAST |         | 15      |         |         | 20      |
|         |          |         |         | 30       |         | 35      |         |         | 40      |
|         |          |         |         | 45       |         | 50      |         |         |         |

Pt 2 of 7 pt print See CIA 2

| DATE OF PHOTO                        | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------------|------|---------|-------|--------------|----------------------|
| 16 Oct 65                            | 4    | 2       | C     | 1            | 15X1A                |
| CLASSIFICATION Conf / No Forw Dissem |      |         |       |              | CAPTIONED BY Annf    |

FORM NO. 174  
1 Jan 58

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510045-4



PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510045-4

COUNTRY PROVINCE 343A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL      | D21     | C67     |         |         |         |         |         |         |
| SARANDE |         |         | CITY    |         | ON      |         | COA     |         |
| ST      |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

Pt 3 of 7 pt para. See CIA 2,6

| DATE OF PHOTO                        | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|--------------------------------------|------|---------|-------|--------------|-----------------------|
| 16 Oct 65                            | 4    | 2       | C     | 2            | 25X1A                 |
| CLASSIFICATION Conf / No Forw Dissem |      |         |       |              | CAPTION BY [Redacted] |

PHOTO NO. 11150 LOT NO. MAP REFERENCE 39 52 A 20 00 E  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4

COUNTRY PROVINCE 343A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL      | D21     | C67     |         |         |         |         |         |         |
| SARANDE |         |         | 10      | CITY    | 15      | ON      |         | 20      |
| ST      |         |         | 25      |         | 30      |         |         | 40      |
|         |         |         | 45      |         | 50      |         |         |         |

Pt 4 of 7 pt print. See CIA 2, 6

| DATE OF PHOTO                        | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------------|------|---------|-------|--------------|----------------------|
| 16 Oct 65                            | 4    | 2       | C     | 2            | 25X1A                |
| CLASSIFICATION Conf / No Forw Dissem |      |         |       |              | CAPTION BY AMT       |

PHOTO NO. **1111326**

COUNTRY **AL**

AREA NO. **AL**

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518510015-4

PROVINCE **343A**

SUBJECT **Dai C67**

MAP REFERENCE **52N 34E**

LONGITUDE **10015.4**

SUBJECT **CITY ON SHO**

|          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|
| 10       | 15       | 20       | 25       | 30       | 35       | 40       |
| <b>S</b> | <b>A</b> | <b>R</b> | <b>A</b> | <b>N</b> | <b>D</b> | <b>E</b> |
| <b>R</b> | <b>E</b> |          |          |          |          |          |
|          |          |          |          |          |          |          |

**Pt 5 of 7 pt part. See CIA**

**216**

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|------------------|----------|----------|----------|--------------|--|
| <b>16 OCT 65</b> | <b>4</b> | <b>2</b> | <b>C</b> | <b>2</b>     | <div style="background-color: black; width: 100px; height: 40px;"></div> |

CLASSIFICATION **Conf / No ForN Dissem**

FORM NO. **174**

CAPTION BY **Amf**

PHOTO ANALYSIS REPORT

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518510015-4

|   |  |         |         |                                     |              |                      |         |             |         |
|---|--|---------|---------|-------------------------------------|--------------|----------------------|---------|-------------|---------|
| PHOTO NO.   |  | LOT NO. |         | MAP REFERENCE                       |              | CLASSIFICATION       |         | CO-ORDINATE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4  |  |         |         | 22 : CIA-RDP78-05867A000518510015-4 |              | E                    |         | E           |         |
| COUNTRY   |  |         |         | PROVINCE                            |              |                      |         |             |         |
|   |  |         |         | 343A                                |              |                      |         |             |         |
| AREA NO.  |  | SUBJECT | SUBJECT | SUBJECT                             | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT     | SUBJECT |
| AL  |  | D21     | C67     |                                     |              |                      |         |             |         |
| SARANDE   |  |         |         | 18                                  | CITY         |                      | 19      | ON          | 20      |
| RE  |  |         |         | 30                                  |              |                      | 33      |             | 40      |
|   |  |         |         | 50                                  |              |                      |         |             |         |
| <p>Pt 6 of 7 pt part. See CIA<br/>2, 6</p>  |  |         |         |                                     |              |                      |         |             |         |
| DATE OF PHOTO   |  | TYPE    | QUALITY | CLASS                               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |             |         |
| 16 OCT 65   |  | 4       | 2       | B                                   | 2            | 25X1A                |         |             |         |
| CLASSIFICATION  |  |         |         | CAPTION                             |              |                      |         |             |         |
| Conf / No Forw Dissem   |  |         |         | Amf                                 |              |                      |         |             |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4</p> |  |         |         |                                     |              |                      |         |             |         |

|  |  |  |  |                      |  |         |  |
|--|--|--|--|----------------------|--|---------|--|
| PHOTO NO.  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518510015-4 |  | 343A                 |  | 343A    |  |
| COUNTRY  |  | PROVINCE   |  |                      |  |         |  |
| AREA NO.   |  | SUBJECT  |  | SUBJECT              |  | SUBJECT |  |
| AL   |  | D21 99A 991  |  | SUBJECT              |  | SUBJECT |  |
| SARANDE  |  | U / I  |  | DEFENSE              |  | 20      |  |
| VE   |  | INSTALATIONS   |  | (14)                 |  | 40      |  |
| GALLERY  |  | (13)   |  |                      |  |         |  |
| <p>Pl 7 of 7 pt para. See CIA 2, 3</p>   |  |  |  |                      |  |         |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY              |  | CLASS   |  |
| 16 Oct 65  |  | 4  |  | 2                    |  | C       |  |
| NO. OF CARDS   |  | 3  |  | SOURCE OF PHOTOGRAPH |  | 25X1A   |  |
| CLASSIFICATION   |  | Conf / No Forw Dissem  |  | CAPTION              |  | Amf     |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4</p> |  |  |  |                      |  |         |  |

**PHOTO NO.**

# WANO

**1992**

124

1977

Approved For Release 1999/09/22 : CIA-RDP87-05967A000513510015-4

010451

## PROVED

**ALAMO**

**LUCKY**

**SUBJECT**

**SUBJECT**

## SUMMARY

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT:

| ALIA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT      |
|-------------------|---------|---------|---------|--------------|
| AL                | D21     | CIL     | 984     | 982 XMA      |
| SARANDE           | (NR)    |         |         | COASTLIN     |
| E                 | SAN     | GIO     | RGO     | MONAS        |
| TERRY             | (25)    |         |         | TRELLIS MAST |
| W/PROB RADAR (26) |         |         |         |              |

PHOTO NO. 101518510015-4 E  
 LOY NO. 343A  
 MAP REFERENCE 343A  
 EXPOSURE 101518510015-4 E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 E

COUNTRY  
 PROVINCE 343A

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|-----------|---------|---------|---------|---------|
| AL      | D21     | D26       | C2F     | 99A     |           |         |         |         |         |
| SARANDE | (NR)    |           |         |         | COASTLINE |         |         |         |         |
| E.      | FOUR    | GALLERIES |         |         |           |         |         |         |         |
| CLIFF   | (27)    |           |         |         |           |         |         |         |         |

Pt 2 of <sup>23</sup> pt part. See CIA

| DATE OF PHOTO  | TYPE                    | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------------------------|---------|-------|--------------|----------------------|
| 7 Aug 65       | 65                      | 4       | 2     | C            | 4                    |
| CLASSIFICATION | Conf / No Forw Dissemin |         |       |              | CAPTIONED BY         |
|                |                         |         |       |              | Amf                  |



Approved For Release 1998/09/22 : CIA-RDP78-05587A0005183100134 E

[illegible]

PHOTO NO. 1111582 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518510045-4

COUNTRY PROVINCE 343A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| AL Dai  |         |         |         |         |         |           |         |         |
| SARANDE | (NR)    |         |         |         |         | COASTLINE |         |         |
| E       |         |         |         |         |         |           |         |         |
|         |         |         |         |         |         |           |         |         |
|         |         |         |         |         |         |           |         |         |

Pt 4 of 2 pt part. See CIA 2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 65            | 4    | 2       | C     | 1            |                      |

CLASSIFICATION Conf / No FORN DISSEM CAPTIONED BY Amt

PHOTO NO. 1111333 APPROVED FOR RELEASE 1989/09/22 : CIA-RDP78-05867A000518510015-4

|         |         |               |         |         |         |           |         |         |         |
|---------|---------|---------------|---------|---------|---------|-----------|---------|---------|---------|
| COUNTRY |         | PROVINCE 343A |         |         |         |           |         |         |         |
| AREA NO | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| AL D21  |         |               |         |         |         |           |         |         |         |
| SARANDE | (NR)    |               |         |         |         | COASTLINE |         |         |         |
| E       |         |               |         |         |         |           |         |         |         |

Pt 5 of 23 pt p.m. See CIA 2

25X1A

|                       |      |         |              |              |                      |
|-----------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 Aug 65              | 4    | 2       | C            | 1            |                      |
| CLASSIFICATION        |      |         | CAPTIONED BY |              |                      |
| Conf / No Forw Dissem |      |         | Nmt          |              |                      |

PHOTO NO. *111530* LOT NO. *111530* MAP REFERENCE *38-05867A0005185100054E* COORDINATE *38-05867A0005185100054E*

|                |             |          |         |         |         |              |             |         |         |         |         |         |         |         |         |
|----------------|-------------|----------|---------|---------|---------|--------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY        |             | PROVINCE |         | 343A    |         |              |             |         |         |         |         |         |         |         |         |
| AREA NO        | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>AL</i>      | <i>DAI</i>  |          |         |         |         |              |             |         |         |         |         |         |         |         |         |
| <i>SARANDE</i> | <i>(NR)</i> |          |         |         |         | <i>COAST</i> | <i>LINE</i> |         |         |         |         |         |         |         |         |
| <i>E.</i>      |             |          |         |         |         |              |             |         |         |         |         |         |         |         |         |

*Pf 6 of 23 pt pen. See CIA*

|                              |          |          |          |          |       |              |                      |
|------------------------------|----------|----------|----------|----------|-------|--------------|----------------------|
| DATE OF PHOTO                |          |          | TYPE     | QUALITY  | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <i>7 Aug 65</i>              | <i>4</i> | <i>2</i> | <i>C</i> | <i>1</i> |       |              | <i>25X1A</i>         |
| CLASSIFICATION               |          |          |          |          |       | CAPTIONED BY |                      |
| <i>Conf / No Forw Dissem</i> |          |          |          |          |       | <i>Amf</i>   |                      |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP88-05867A00051851000454E

COUNTRY 111535 PROVINCE 343A

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|-----------|---------|---------|---------|
| AL      | D21       | D2C     |         |         |           |         |         |         |
| SARANDE | (NR)      |         |         |         | COASTLINE |         |         |         |
| E       | TETRANISI |         |         |         | ISLAND    |         |         |         |
| (31)    |           |         |         |         |           |         |         |         |

Pt 7 of 23 pt plan. See CIA 2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 7 Aug 65      | 4    | 2       | C     | 2            | 15X1A                |

CLASSIFICATION Conf / No Forw Dissem CAPTIONED BY Annf

Approved For Release 1989/09/22 : CIA-RDP78-05867A000518510015-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL       | D21     | D2C     |         |         |         |         |         |         |
| SARANDE  | (NR)    |         |         |         |         |         |         |         |
| E        | TETRAN  | 151     |         |         |         |         |         |         |
| (31)     |         |         |         |         |         |         |         |         |

Pt 8 of 23 pt part. See CIA  
2

| DATE OF PHOTO                         | TYPE | QUALITY | CLASS | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |
|---------------------------------------|------|---------|-------|--------------------|----------------------|
| 7 Aug 65                              | 4    | 2       | C     | 2                  | 25X1A                |
| CLASSIFICATION: Conf / No FORN DISSEM |      |         |       | CAPTIONED BY: Annf |                      |

Approved For Release 1989/09/22 : CIA-RDP78-05867A000518510015-4

FORM NO. 104-108 Approved For Release 1999/09/22 : CIA-RDP87-05507A000500050015-4

[illegible][illegible]

|    |  |  |  |  |  |    |  |  |
|----|--|--|--|--|--|----|--|--|
| 49 |  |  |  |  |  | 50 |  |  |
|----|--|--|--|--|--|----|--|--|

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Pl 9 of 13 of non. See C/A

| NO.  | DATE     | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------|----------|-------|--------------|----------------------|
| 1    | 10/10/50 | 100   | 100          | 100                  |
| 2    | 10/10/50 | 100   | 100          | 100                  |
| 3    | 10/10/50 | 100   | 100          | 100                  |
| 4    | 10/10/50 | 100   | 100          | 100                  |
| 5    | 10/10/50 | 100   | 100          | 100                  |
| 6    | 10/10/50 | 100   | 100          | 100                  |
| 7    | 10/10/50 | 100   | 100          | 100                  |
| 8    | 10/10/50 | 100   | 100          | 100                  |
| 9    | 10/10/50 | 100   | 100          | 100                  |
| 10   | 10/10/50 | 100   | 100          | 100                  |
| 11   | 10/10/50 | 100   | 100          | 100                  |
| 12   | 10/10/50 | 100   | 100          | 100                  |
| 13   | 10/10/50 | 100   | 100          | 100                  |
| 14   | 10/10/50 | 100   | 100          | 100                  |
| 15   | 10/10/50 | 100   | 100          | 100                  |
| 16   | 10/10/50 | 100   | 100          | 100                  |
| 17   | 10/10/50 | 100   | 100          | 100                  |
| 18   | 10/10/50 | 100   | 100          | 100                  |
| 19   | 10/10/50 | 100   | 100          | 100                  |
| 20   | 10/10/50 | 100   | 100          | 100                  |
| 21   | 10/10/50 | 100   | 100          | 100                  |
| 22   | 10/10/50 | 100   | 100          | 100                  |
| 23   | 10/10/50 | 100   | 100          | 100                  |
| 24   | 10/10/50 | 100   | 100          | 100                  |
| 25   | 10/10/50 | 100   | 100          | 100                  |
| 26   | 10/10/50 | 100   | 100          | 100                  |
| 27   | 10/10/50 | 100   | 100          | 100                  |
| 28   | 10/10/50 | 100   | 100          | 100                  |
| 29   | 10/10/50 | 100   | 100          | 100                  |
| 30   | 10/10/50 | 100   | 100          | 100                  |
| 31   | 10/10/50 | 100   | 100          | 100                  |
| 32   | 10/10/50 | 100   | 100          | 100                  |
| 33   | 10/10/50 | 100   | 100          | 100                  |
| 34   | 10/10/50 | 100   | 100          | 100                  |
| 35   | 10/10/50 | 100   | 100          | 100                  |
| 36   | 10/10/50 | 100   | 100          | 100                  |
| 37   | 10/10/50 | 100   | 100          | 100                  |
| 38   | 10/10/50 | 100   | 100          | 100                  |
| 39   | 10/10/50 | 100   | 100          | 100                  |
| 40   | 10/10/50 | 100   | 100          | 100                  |
| 41   | 10/10/50 | 100   | 100          | 100                  |
| 42   | 10/10/50 | 100   | 100          | 100                  |
| 43   | 10/10/50 | 100   | 100          | 100                  |
| 44   | 10/10/50 | 100   | 100          | 100                  |
| 45   | 10/10/50 | 100   | 100          | 100                  |
| 46   | 10/10/50 | 100   | 100          | 100                  |
| 47   | 10/10/50 | 100   | 100          | 100                  |
| 48   | 10/10/50 | 100   | 100          | 100                  |
| 49   | 10/10/50 | 100   | 100          | 100                  |
| 50   | 10/10/50 | 100   | 100          | 100                  |
| 51   | 10/10/50 | 100   | 100          | 100                  |
| 52   | 10/10/50 | 100   | 100          | 100                  |
| 53   | 10/10/50 | 100   | 100          | 100                  |
| 54   | 10/10/50 | 100   | 100          | 100                  |
| 55   | 10/10/50 | 100   | 100          | 100                  |
| 56   | 10/10/50 | 100   | 100          | 100                  |
| 57   | 10/10/50 | 100   | 100          | 100                  |
| 58   | 10/10/50 | 100   | 100          | 100                  |
| 59   | 10/10/50 | 100   | 100          | 100                  |
| 60   | 10/10/50 | 100   | 100          | 100                  |
| 61   | 10/10/50 | 100   | 100          | 100                  |
| 62   | 10/10/50 | 100   | 100          | 100                  |
| 63   | 10/10/50 | 100   | 100          | 100                  |
| 64   | 10/10/50 | 100   | 100          | 100                  |
| 65   | 10/10/50 | 100   | 100          | 100                  |
| 66   | 10/10/50 | 100   | 100          | 100                  |
| 67   | 10/10/50 | 100   | 100          | 100                  |
| 68   | 10/10/50 | 100   | 100          | 100                  |
| 69   | 10/10/50 | 100   | 100          | 100                  |
| 70   | 10/10/50 | 100   | 100          | 100                  |
| 71   | 10/10/50 | 100   | 100          | 100                  |
| 72   | 10/10/50 | 100   | 100          | 100                  |
| 73</ |          |       |              |                      |

|   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|--|
| 7 | 0 | 0 | 6 | 5 | 4 | 2 | 0 | 1 |  |
|---|---|---|---|---|---|---|---|---|--|

CLASSIFICATION NO FORN DISSEM ARMY

Approved For Release 1998/09/22 : CIA-RDP78-05887A000500050001-7





PHOTO NO. 1111530 Approved For Release 1989/09/22 : CIA-RDP78-05867A000518510015-4

|            |         |      |          |           |         |         |         |         |         |         |         |         |         |         |         |  |
|------------|---------|------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| COORDINATE | 1111530 |      | PROVINCE | 343A      |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |  |
| AREA NO    | AL      |      | SUBJECT  |           | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |  |
| SARANDE    |         | (NR) |          | COASTLINE |         |         |         |         |         |         |         |         |         |         |         |  |
| E.         |         |      |          |           |         |         |         |         |         |         |         |         |         |         |         |  |

Pt 11 of 23 pt para. See CIA 2

|                       |      |         |              |              |                      |
|-----------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 Aug 65              | 4    | 2       | C            | 1            | 5X1A                 |
| CLASSIFICATION        |      |         | CAPTIONED BY |              |                      |
| Conf / No ForN Dissem |      |         | Amf          |              |                      |

|  |             |                    |         |                  |              |                      |         |                   |         |
|--|-------------|--------------------|---------|------------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 1113271  |             | LIST NO. 728940672 |         | REFERENCE        |              | LATITUDE 33 53 N     |         | LONGITUDE 20 00 E |         |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000518510015-4 |             |                    |         |                  |              |                      |         |                   |         |
| COUNTRY  |             |                    |         | PROVINCE 343A    |              |                      |         |                   |         |
| AREA NO. AL  | SUBJECT D21 | SUBJECT            | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| S  | A           | R                  | A       | N                | D            | E                    | (N      | R)                |         |
| E  |             |                    |         |                  |              |                      | C       | O                 | A       |
|  |             |                    |         |                  |              |                      | S       | T                 | L       |
|  |             |                    |         |                  |              |                      |         |                   |         |
|  |             |                    |         |                  |              |                      |         |                   |         |
|  |             |                    |         |                  |              |                      |         |                   |         |
|  |             |                    |         |                  |              |                      |         |                   |         |
| Pt 12 of 23 pt part. See CIA                                     |             |                    |         |                  |              |                      |         |                   |         |
| 2  |             |                    |         |                  |              |                      |         |                   |         |
| DATE OF PHOTO  |             | TYPE               | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
| 7 Aug  | 65          | 4                  | 2       | C                | 1            | 5X1A                 |         |                   |         |
| CLASSIFICATION Conf / No FORN DISSEM                             |             |                    |         | CAPTIONED BY Rmf |              |                      |         |                   |         |
| FORM NO. 1-7-64 (REV. 1-64) PHOTO ANALYSIS REPORT                |             |                    |         |                  |              |                      |         |                   |         |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000518510015-4 |             |                    |         |                  |              |                      |         |                   |         |



Approved For Release 1999/09/22 : CIA-RDP78-00867A000518510015-4

|         |  |           |  |  |  |  |  |  |  |
|---------|--|-----------|--|--|--|--|--|--|--|
| COUNTRY |  | PROVINCE  |  |  |  |  |  |  |  |
| AREA NO |  | SUBJECT   |  |  |  |  |  |  |  |
| AL      |  | D21       |  |  |  |  |  |  |  |
| SARANDE |  | (NR)      |  |  |  |  |  |  |  |
| E       |  | COASTLINE |  |  |  |  |  |  |  |

Pf 14 of 23 pt part. See CIA  
2

|                       |  |      |         |              |              |                      |
|-----------------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO         |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 Aug 65              |  | 4    | 2       | C            | 1            |                      |
| CLASSIFICATION        |  |      |         | CAPTIONED BY |              |                      |
| Conf / No Forw Dissem |  |      |         | Amf          |              |                      |

|   |  |  |      |         |              |              |                      |  |  |
|---|--|--|------|---------|--------------|--------------|----------------------|--|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518510015-4        |  |  |      |         |              |              |                      |  |  |
| COUNTRY   |  |  |      |         | PROVINCE     |              |                      |  |  |
| AREA NO   |  |  |      |         | SUBJECT      |              |                      |  |  |
| AL DAI  |  |  |      |         | SARANDE (NR) |              |                      |  |  |
| E   |  |  |      |         | COASTLINE    |              |                      |  |  |
| 45  |  |  |      |         | 30           |              |                      |  |  |
| <p>Pt 15 of 23 pt pan. See CIA 2</p>                                    |  |  |      |         |              |              |                      |  |  |
| DATE OF PHOTO   |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |
| 7 Aug 65  |  |  | 4    | 2       | C            | 1            | 5X1A                 |  |  |
| CLASSIFICATION  |  |  |      |         | CAPTIONED BY |              |                      |  |  |
| Conf / No Forw. Dissem  |  |  |      |         | Amf          |              |                      |  |  |
| <p>Approved For Release 1999/05/22 : CIA-RDP78-05867A000518510015-4</p> |  |  |      |         |              |              |                      |  |  |



Approved For Release 1999/09/22 : CIA-RDP83-05867A000518610015-4

**COUNTRY**

**PROVINCE**

343A

AREA NO.

AL 221

SUBJECT  
221

**REACT**

SUBJ:

1989

1111

1994

1994

\_\_\_\_\_

SARANDE

(N<sup>10</sup>R)

|   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|
| C | O | A | S | T | L | I | N | 40 |
|---|---|---|---|---|---|---|---|----|

3

Pt 17 of 23 pt part. See CIA

DATE OF PHOTO

**TYPE**

## QUALITY

404

### ING. OF CURIO

**SOURCE OF PHOTOGRAPH**

25X1A

7 Aug

|   |   |
|---|---|
| 6 | 5 |
|---|---|

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Q

1

**CLASSIFICATION**

Control No Foreign Dissem

**CAPTIONED BY**

OWNED BY  
*Amf*

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CIA-RDP78-01000A000100010001-9

**1995**



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|         |  |          |  |           |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AL      |  | 343A     |  | D21       |  |         |  |         |  |         |  |         |  |         |  |
| SARANDE |  | (NR)     |  | COASTLINE |  |         |  |         |  |         |  |         |  |         |  |
| E       |  |          |  |           |  |         |  |         |  |         |  |         |  |         |  |

Pt 18 of 23 pt part. See CIA 2.

|                       |  |      |  |         |  |              |  |              |  |                      |  |
|-----------------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO         |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 7 Aug 65              |  | 4    |  | 2       |  | C            |  | 1            |  | 15X1A                |  |
| CLASSIFICATION        |  |      |  |         |  | CAUTIONED BY |  |              |  |                      |  |
| Conf / No ForN Dissem |  |      |  |         |  | Amf          |  |              |  |                      |  |

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|         |         |          |         |         |         |              |         |
|---------|---------|----------|---------|---------|---------|--------------|---------|
| COUNTRY |         | PROVINCE |         | 343A    |         | 3452N 20 00E |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT |
| AL D21  | SARANDE | (NR)     |         |         | CONST   | LINE         |         |
| E       |         |          |         |         |         |              |         |

Pt 19 of 23 pt part. See CIA 2

|                       |      |         |         |              |                      |
|-----------------------|------|---------|---------|--------------|----------------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 Aug 65              | 4    | 2       | C       | 1            | 5X1A                 |
| CLASSIFICATION        |      |         | CAPTION |              |                      |
| Conf / No Forw Dissem |      |         | Amf     |              |                      |

PHOTO NO.

1111548

Case 1999/09/22: CIA-RDP

8705867A000518510015-4

COUNTRY

AREA NO

AL 221 9GW 9GB 9G7 C O A S T L I N  
 S A R A N D E (N<sup>10</sup>R) O B S E R  
 E C A S E R N E (33);  
 V A T I O N S T A T I O N (34).

Pt 20 of 23 pt parts See CIA  
 2, 3, 7

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS | SCIENCE OF PHOTOGRAPH |
|------------------------------------|------|---------|-------|--------------|-----------------------|
| 7 Aug 65                           | 4    | 2       | C     | 4            |                       |
| CLASSIFICATION                     |      |         |       |              |                       |
| App [unclear] FOR DISSEM           |      |         |       |              |                       |
| FORM NO. 174 USE PREVIOUS EDITIONS |      |         |       |              |                       |
| 1 Aug 64                           |      |         |       |              |                       |

PHOTO ANALYSIS REPORT 8705867A000518510015-4

PHOTO NO.

111549

P1706-66

Release 1999/09/22 : CIA-RDP

39-52 N 20 00 E

COUNTRY

PROVINCE

343A

AREA NO

AL D21

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SARANDE

(NR)

COASTALIN

E.

Pt 21 of 23 pt para See CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPHY

7 Aug 65

4

2

C

1

CLASSIFICATION

Conf / No Forw Dissem

CAPTIONED BY

Amf

FORM NO. 174

Use this form only

1 Jan 64

Approved for Release 1999/09/22 : CIA-RDP

39-52 N 20 00 E

WORDS NO. 1111550  
 Case 1999/09/22 : CIA-RDP78-05867A000518510015-4  
 343A

|         |        |   |   |   |   |   |                     |  |   |   |   |   |   |   |   |   |
|---------|--------|---|---|---|---|---|---------------------|--|---|---|---|---|---|---|---|---|
| COUNTRY |        |   |   |   |   |   |                     |  |   |   |   |   |   |   |   |   |
| AREA NO | AL D21 |   |   |   |   |   |                     |  |   |   |   |   |   |   |   |   |
| S       | A      | R | A | N | D | E | (N <sup>10</sup> R) |  | C | O | A | S | T | L | I | N |
| E.      |        |   |   |   |   |   |                     |  |   |   |   |   |   |   |   |   |

Pt 22 of 23 pt part. See CIA  
 2

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 Aug 65                                       | 4    | 2       | C     | 1            | 25X1A                |
| CAPTIONED BY<br>Appr / No Forw Dissemin<br>Amf |      |         |       |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Aug 64

REF ID: A6600518510015-4  
 1111551 P1706-66 343A 52N 20 00E

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | AL      | D21     | D24     | (N R)   |         | COAST   | LINE    |         |
| SARANDE |         |         |         |         |         | SKALES  | (35)    |         |
| E       |         | K E P   |         |         |         |         |         |         |

Pt 23 of 23 pt part. See CIA 2

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 Aug 65   | 4    | 2       | C     | 2            |                      |
| CLASSIFICATION   |      |         |       |              | 25X1A                |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000518510015-4 |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |